



# Town of Sullivan's Island

Sullivan's Island, South Carolina

## TREE COMMISSION APPLICATION

Sullivan's Island Building Department  
2056 Middle Street

Phone: (843) 883-5731  
Sullivan's Island, South Carolina

FAX: (843) 883-3009  
<https://accessmygov.com/?uid=2569>

|   |   |   |   |
|---|---|---|---|
| <b>Address of Work Site:</b> <u>3104 10N AVE</u>  |   | <b>TMS#</b> <u>529-12-00-033</u>                                    | <b>Zoning:</b> <u>RS</u>                |
| <b>Owner of Property:</b> <u>Stelljes Living Trust</u>  |   | <b>Mailing Address:</b> <u>3104 10N AVE</u>                         |   |
| Phone #: _____  |   | Fax #: _____  |   |
| <b>Signature:</b> _____   |   | <b>Signature (if co-owned):</b> _____                               |   |
| <b>Arborist/ Contractor:</b> <u>Gerald Benoit</u>   |   | <b>Mailing Address:</b> <u>3300 Cedar Creek Ct. Mt. Pleasant SC</u> |   |
| Phone #: _____  |   | Fax #: _____  |   |
| <b>Town Business License #:</b> <u>21-6643</u>  |   | <b>State License #:</b> <u>N/A</u>                                  | <b>Expiration Date:</b> <u>12/31/21</u> |
| <b>Signature:</b> _____   |   |   |   |
| <b>Tree Category:</b>   | <input checked="" type="checkbox"/> Category I  | [Trees sixteen (16) inches in diameter (DBH) or over]               | X <u>1</u>                              |
|   | <input checked="" type="checkbox"/> Category II | [Trees six (6) to fifteen (15) inches in diameter (DBH)]            | X <u>3</u>                              |
|   | <input type="checkbox"/> Category II            | [Sabal Palmetto (Cabbage Palm) relocation or replacement]           | X _____                                 |
| Explain scope of work (list <u>species</u> and * <u>Dbh</u> of all trees requested for removal):<br><u>see addendum</u> |   |   |   |

**Submit a scaled site plan (showing TMS#) identifying the following information:**

- All trees 16 inches or greater (Category I trees)
- All trees 6 inches or greater and all Sabal Palmettos (Category II trees)
- Tree survey no more than one year old
- Trees requested for removal should be indicated by an "x" on a 11" x 17" site plan (replacement in-kind is required for removal of protected trees: oaks, magnolias, pecan and red cedar trees)
- Illustrate protective tree zones for all protected trees; show no proposed construction—driveways, structures, utility placement, fill dirt, etc. (provide grading plan to illustrate any proposed grading changes)
- All site features should be shown and labeled (driveways, sidewalks, pools w/ decks, walls, and other hardscape elements)
- Indicate all utility routes from main source to house connection on plan ensuring that they avoid all tree protection zones.
- Pictures, with a Certified Arborist's Letter if tree is dead, in decline or deemed a hazard

*The applicant/ permittee shall be responsible for all claims and liabilities arising out of work performed pursuant to the tree removal permit or arising out of the applicant/ permittee's and his/her agent's failure to perform any of the requirements of the permit. The undersigned hereby agrees to indemnify, defend and hold harmless the Town of Sullivan's Island, its officers, agents, employees and volunteers from any and all liabilities, claims, losses and expense, including attorney's fees and court costs and interest, in any manner caused by, of whatsoever kind of nature, arising out of, or in connection with, this Tree Removal Permit. I have read and understand the rules and regulations as stated above, and confirm that I understand and agree to the terms of this permit application and that there are no restrictive covenants on the tract or parcel of land for which this permit is being requested (per SC Code §6-29-1145*




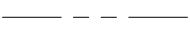



**Property Owner's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**TOWN OF SULLIVAN'S ISLAND  
TREE COMMISSION APPLICATION  
10/1/2021**

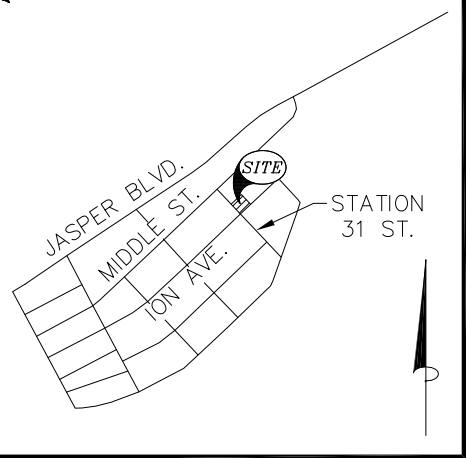
ADDENDUM TO APPLICATION / 3104 ION AVENUE

The applicant requests permission to remove 1 Category I tree, an 18" Live Oak (identified in the accompanying Tree Removal Exhibit as Tree #1017). The subject tree is located approx 60' deep from the front yard property line, and approximately centered between the side yard property lines. The tree, combined with the several adjacent live oak trees that would remain, and substantial live oak trees in two opposite corners of the lot, render a relatively small useable portion of the lot's buildable area. In an effort to restore the canopy loss of a category 1 tree (not often replicated by smaller 2" or 4" replacement trees), the applicant proposes to mitigate through planting of a 12" Live Oak onsite. The additional 6" would be mitigated through payment to the tree fund of \$690 (6 x \$115).

LEGEND

-  - PROPERTY CORNER
-  - TREE TO BE REMOVED
-  - SETBACK LINE
-  - RIGHT-OF-WAY
-  - ADJOINER LINE
-  - ROAD CENTERLINE
-  - TREE CANOPY LINE

GPA  
S.C. GRID



VICINITY MAP (NTS)

REFERENCES:  
 1) PLAT BY J. O'HEAR SANDERS, JR., DATED JUNE 1951. RECORDED IN PLAT BOOK H PAGE 90, CHARLESTON COUNTY RMC.  
 2) SCDOT PLAN NO. 10.675, DATED 10/14/1971

NOTES:  
 1) AREA WAS DETERMINED BY THE COORDINATE METHOD.  
 2) ANYTHING SHOWN OUTSIDE THE DEFINED BOUNDARY IS FOR DESCRIPTIVE PURPOSES ONLY.  
 3) THE PUBLIC RECORDS REFERENCED ON THIS PLAT ARE ONLY USED AND/OR NECESSARY TO THE ESTABLISHMENT OF THE BOUNDARY OF THIS PROPERTY. THEY ARE NOT AND DO NOT CONSTITUTE A TITLE SEARCH.  
 4) DISTANCES SHOWN HEREON ARE HORIZONTAL GROUND DISTANCES.  
 5) NO SUBSURFACE OR ENVIRONMENTAL INVESTIGATION OR SURVEYS WERE PERFORMED FOR THIS PLAT. THEREFORE THIS PLAT DOES NOT REFLECT THE EXISTENCE OR NONEXISTENCE OF WETLANDS, CONTAMINATION, OR OTHER CONDITIONS WHICH MAY AFFECT THIS PROPERTY.  
 6) PROPERTY ZONED RS.  
 FRONT SETBACKS 25'  
 REAR SETBACKS 25'  
 SIDE SETBACKS 20' (SIDE SETBACKS MUST TOTAL TO 40' AND BE NO LESS THAN 15').  
 7) NO LAND OR OTHER AREA IS DEDICATED FOR PUBLIC USE BY THIS PLAT UNLESS A DEDICATION IS EXPRESSLY STATED HEREON.

FLOOD NOTE:

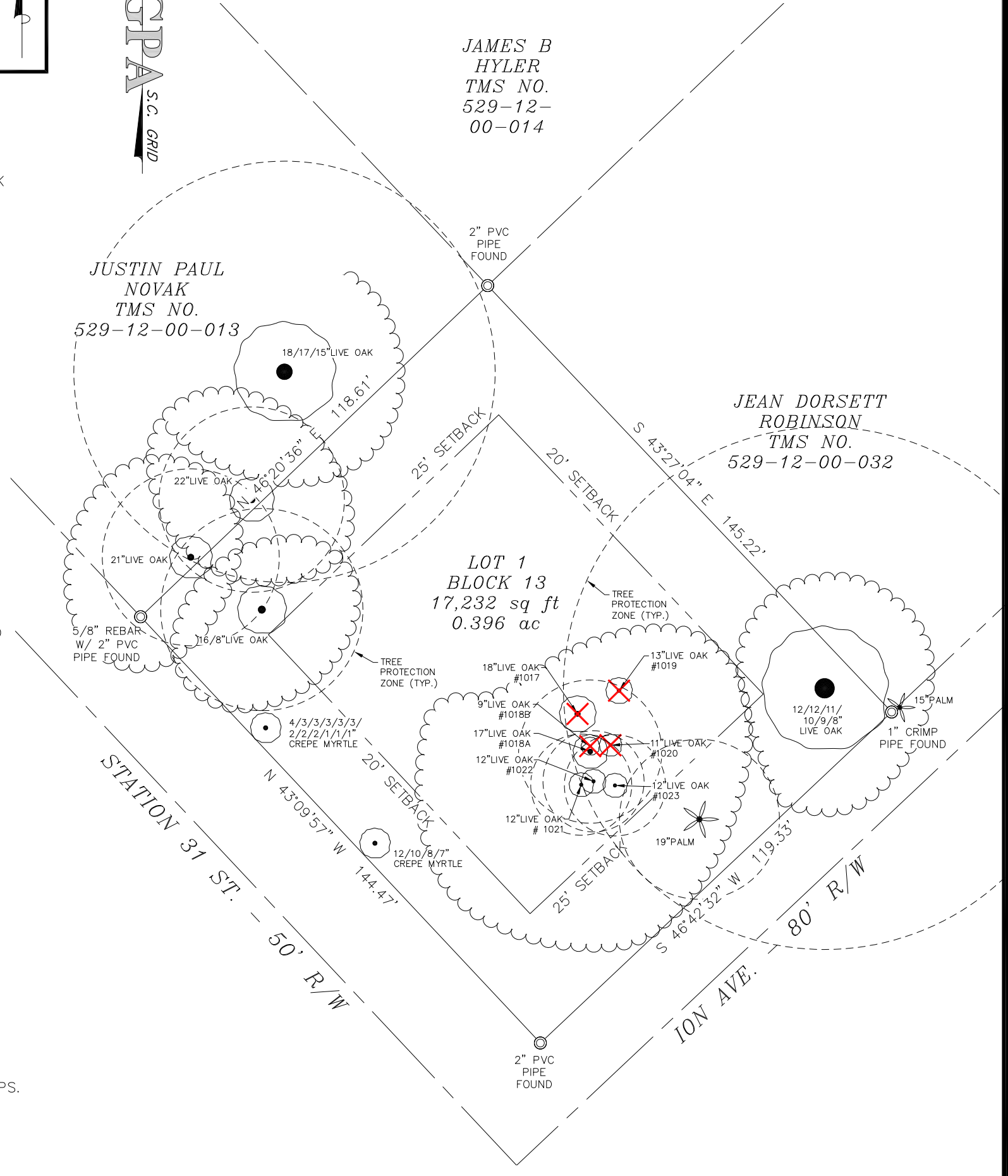
THIS PROPERTY IS LOCATED IN FLOOD ZONE AE (ELEV 10) AS SHOWN FROM FEMA FLOOD MAPS. PANEL NO. 45019C 0539K, REVISED 01/29/2021.

JAMES B  
HYLER  
TMS NO.  
529-12-  
00-014

JUSTIN PAUL  
NOVAK  
TMS NO.  
529-12-00-013

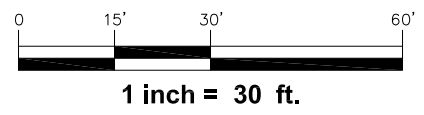
JEAN DORSETT  
ROBINSON  
TMS NO.  
529-12-00-032

LOT 1  
BLOCK 13  
17,232 sq ft  
0.396 ac

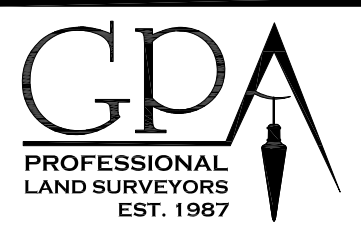


I, JOHNATHAN F. BURNS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF SOUTH CAROLINA, HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY HEREIN WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED THEREIN, ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN. THIS SURVEY IS NOT VALID UNLESS EMBOSSED WITH AN ORIGINAL SURVEYOR'S SEAL. THIS SURVEY HAS BEEN DONE WITHOUT THE BENEFIT OF REVIEWING A CURRENT TITLE SEARCH. WITNESS MY ORIGINAL SIGNATURE, LICENSE NUMBER AND SEAL THIS 1ST DAY OF OCTOBER, 2021.

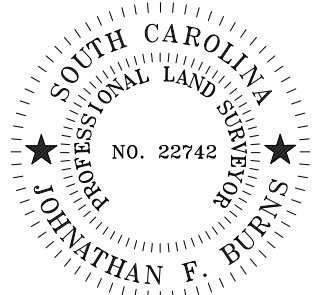
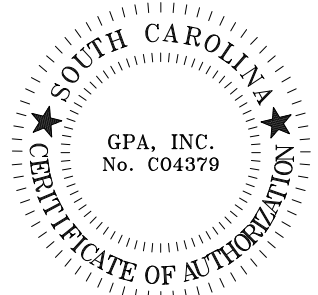
  
 JOHNATHAN F. BURNS, PLS-22742



1 inch = 30 ft.



GPA INC.  
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JOB NO. 215156

**TREE REMOVAL EXHIBIT**  
**LOT 1 BLOCK 13**  
**TMS NO. 529-12-00-033**  
**MARSHALL RESERVATION SUBDIVISION**  
**3104 ION AVE.**  
**LOCATED IN THE TOWN OF SULLIVAN'S ISLAND**  
**CHARLESTON COUNTY, SOUTH CAROLINA**  
**SEPTEMBER 17, 2021 SCALE: 1" = 30'**